## **ORDER OF BUSINESS**

ITEM NO.	TITLE OF REPORTS	PAGE NO.				
	Council					
	PLANNING COMMITTEE					
	TUESDAY 9 NOVEMBER 2004 AT 7.00 P.M.  (OPEN) SUPPLEMENTAL AGENDA NO. 2					
	MINUTES					
	To approve as a correct record the open Minutes of the meeting held on 18 October 2004.					
	NOTE:					
	The following items have not been circulated to Members within the normal timescale (5 clear days in advance of the meeting) and were not available for public inspection during that time. The reasons for urgency and lateness are detailed within the respective reports.					
1.6	DRAPER HSE, DRAPER ESTATE 20 ELEPHANT & CASTLE, SE1 (DEVELOPMENT CONTROL ITEM)	192				
7.	41 - 75 CONSORT ROAD SE15	198				
	For further information please contact: Beverley Olamijulo, Constitutional Team, on 020 7525 7222					
	Date of despatch: 8 November 2004					